

Illinois Wesleyan University Digital Commons @ IWU

John Wesley Powell Student Research Conference

1997, 8th Annual JWP Conference

Apr 12th, 11:30 AM - 11:45 AM

Norse Openmindedness and the Discovery of Vinland

Krishnam Nambudiripad Illinois Wesleyan University

Dan Terkla, Faculty Advisor Illinois Wesleyan University

Follow this and additional works at: https://digitalcommons.iwu.edu/jwprc

Nambudiripad, Krishnam and Terkla, Faculty Advisor, Dan, "Norse Openmindedness and the Discovery of Vinland" (1997). *John Wesley Powell Student Research Conference*. 8. https://digitalcommons.iwu.edu/jwprc/1997/oralpres/8

This Event is protected by copyright and/or related rights. It has been brought to you by Digital Commons @ IWU with permission from the rights-holder(s). You are free to use this material in any way that is permitted by the copyright and related rights legislation that applies to your use. For other uses you need to obtain permission from the rights-holder(s) directly, unless additional rights are indicated by a Creative Commons license in the record and/ or on the work itself. This material has been accepted for inclusion by faculty at Illinois Wesleyan University. For more information, please contact digitalcommons@iwu.edu.

©Copyright is owned by the author of this document.

Oral Presentation 1.5

NORSE OPENMINDEDNESS AND THE DISCOVERY OF VINLAND

Krishnam Nambudiripad and Dan Terkla*, Department of English, IWU

Much has been said about the Christian/pagan conflict in Icelandic sagas. <u>Eirik's Saga</u> deals with this problem throughout the story. At the time this saga was written, the newly established Christian Church considered paganism evil. The scene entitled "Gudrid is Told Her Future" portrays the noble heathen in an odd way for the pagan magic works. Can the idols be considered evil and still have power to help? The story is definitely told from a Christian perspective, yet this scene does not deny the power of pagan rituals. To reconcile paganism in such a manner, the Norse left room to discuss ideas that conflicted with their beliefs. This open-mindedness may have been integral to their discovery of North America.